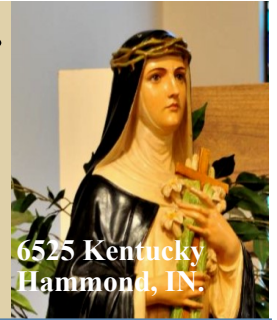


7140 Arizona Ave
Hammond, IN.

Parish Communities of Our Lady of Perpetual Help & St. Catherine of Siena

Fr. Charles A. Mosley, Pastor



6525 Kentucky
Hammond, IN.

Mission Statement

We, the Community of Our Lady of Perpetual Help, desire to grow in the love of God, the Father, Jesus and the Holy Spirit; united in faith and nourished by the Eucharist as Stewards of the Roman Catholic Church, we share our time, talent and treasure by striving to live our gospel values through faithful service and witness of Christ's love to our community and one another.

Pastoral Center General Office Hours

Monday through Friday 9am –Noon/1-4pm
Closed for lunch. Call 844-3438 with concerns, questions and for general assistance.

Mari Smelko/ Receptionist/General Information	X221
Father Mosley/ Pastor/Baptism Information	X224
Alfredo Flores "Pepe"/Adult and Family Faith Formation & R.C.I.A.	X228
Dorothy Callahan/Administration	X229
Mary Jameyfield/Director of Music /312-420-2878	X 231
Roger Coan/Hall Rental / 219-484-5789	X 233

February 9, 2020

**5th Sunday
in Ordinary Time**

**9 de febrero de 2020
5o Domingo**

en el tiempo ordinario

Visit our website: olphparish.net

WEEK IN REVIEW

**5th Sunday in
Ordinary Time 2/9**

Mass 8am
Youth Mass 10am
12pm Mass St. Catherine
of Siena/bilingual
Rosary 11:30am
Confessions 1pm

Monday - 2/10

Bingo 4:30
Faith Formation 6pm
Confirmation
Meeting 7:30pm
Parish Council 7:30pm

Tuesday - 2/11

Quilting 9am
Choir 6pm
SVDP 7pm

Wednesday - 2/12

Prayers to the Blessed
Sacrament 11am
Bells 6:30pm

Thursday - 2/13

Mustard Seed 7pm

Friday - 2/14

Saturday - 2/15

Confessions 3:30-4pm
Mass 4:30pm

**6th Sunday in
Ordinary Time 2/16**

Mass 8am
Mass 10am
12pm Mass St. Catherine
of Siena/bilingual
Rosary 11:30am

Mission Statement

We, the people of St. Catherine of Siena, are a Catholic Eucharistic Community of Faith, the center of which is Jesus Christ, our Father and Holy Spirit. We proclaim and celebrate our faith by being a forgiving, loving and compassionate people.

We Gather As A
Christ-Centered
Community to:

PROCLAIM and
**JOYFULLY
CELEBRATE**

The Word and Eucharist
IMITATE Jesus
by word and action

TEACH beliefs to all
without exception

SHARE our time, talent
and treasure.

MASS SCHEDULE

Monday-Friday 7:00 am

Evening before Holy Day 5:30pm

Holy Day 7:00am 7:00pm

**Saturday 4:30pm Sunday 8:00 am & 10:00 am,
Noon Mass at St. Catherine of Siena/bilingual**

SUNDAY 2-9 5th Sunday in Ordinary Time

8am David Opinker by Family

10am For Our Parishioners

12pm Health & Blessing Mary Ann Glatzcek
by Friend at St. Catherine of Siena

MONDAY 2-10 7am Jeneane Paul by Family

TUESDAY 2-11 7am Jim Schroeder by Janet & Rose

WEDNESDAY 2-12 7am Henry Mosley by Family

THURSDAY 2-13 7am Elias Hernandez by Family

FRIDAY 2-14 7am William Duckett by wife, Marlene

SATURDAY 2-15 4:30pm Alice Graban by Family

SUNDAY 2-16 6th Sunday in Ordinary Time

8am For Our Parishioners

10am Alma Mosley by family

12pm

**OUR LADY OF PERPETUAL HELP
CONFESSIONS:** Saturday 3:30 to
4:00pm (or by special arrangement.)

BAPTISMS: Baptism classes on the
1st. Sunday of each month at 3:00
p.m. at the Pastoral Center. Baptisms
take place on the last weekend of the
month. Baptisms do not take place
Advent or Lent.

WEDDINGS: Arrangements with the
pastor should be made at least
9 months before the event. Call
Father Mosley at 844-3438.

St. Catherine of Siena

Sunday Noon Mass/bilingual
Rosary each Sunday - 11:30am
Confessions, Sunday, 1pm
Adoration of the Blessed Sacrament
1st. Sunday of the month 1-2pm
St. Catherine of Siena Food Pantry

Call 219-844-8135

THOUGHTS FROM THE PASTOR

In our reading from the first Letter of Saint Paul to the Corinthians we read "Rather, God chose the foolish of the world to shame the wise, and God chose the weak of the world to shame the strong, and God chose the lowly and despised of the world, those who count for nothing, to reduce to nothing those who are something, so that no human being might boast before God." If boast let it be in my Lord Jesus Christ for all things come from Him and from God the Father I can do nothing without them and I can do all things in Christ Jesus. The first step is to trust. Trust in God and Jesus and trust that you can be an instrument of His will and love. "It is due to him that you are in Christ Jesus, who became for us wisdom from God, as well as righteousness, sanctification, and redemption, so that, as it is wisdom, "Whoever boasts, should boast in the Lord." St. Paul

PENSAMIENTOS DEL PASTOR

En nuestra lectura de la primera carta de San Pablo a la Corintios leemos: "Más bien, Dios escogió a los necios del mundo para avergonzar a los sabios, y Dios escogió a los débiles del mundo para avergonzar a los fuertes, y Dios escogió a los humildes y despreciados por el mundo, aquellos que no cuentan para nada, para reducir a nada a los que son algo, para que ningún ser humano pueda jactarse ante Dios." Si se jactan, que sea en mi Señor Jesucristo porque todas las cosas provienen de El y de Dios Padre no puedo hacer nada sin ellos y puedo hacer todas las cosas en Cristo Jesús. El primer paso es confiar. Confía en Dios y en Jesús y confía en que puedes ser un instrumento de Su voluntad y amor. "Es debido a él que estás en Cristo Jesús, que llegó a ser para nosotros sabiduría de Dios, así como justicia, santificación y redención, para que, como es sabiduría, "Quien se jacta, debe jactarse en el Señor." San Pablo

TITHING . . Now this is what the Lord Almighty says: "Give careful thought to your ways. You have planted much, but have harvested little. You eat, but never have enough. You drink, but never have your fill. You put on clothes, but are not warm. You earn wages, only to put them in a purse with holes in it." --Haggai 1:5-6 --

DIEZMO. . . Esto es lo que dice el Señor Todopoderoso: "Pensad detenidamente en vuestros caminos. Has plantado mucho, pero has cosechado poco. Comes, pero nunca tienes suficiente. Bebes, pero nunca

Pray For the Sick

James Barrick, Irene Bozek, Donald Kendall,
Kay Kwiatkowski & Ann Matolin

OLPH Parish Offering

2/2/2020 157 of 487

Envelopes

Regular Collection:	\$3,940.00
Loose Collection:	\$125.00
Second Collection:	\$6444.00
Hall Income :	\$1,487.00
Total Income:	\$6,196.00
Roof Fund	\$59,301.50

St. Catherine of Siena Weekly Offering 2-2-2020

14 out of 100 env

Regular Collection:	\$382.00
Loose Change	
Collection:	\$150.00
Second Collection:	\$164.00
Total:	\$696.00
Solemnity	\$10.00

Parishioners are invited to watch a live broadcast of the ordination and installation of our new Bishop Robert J. McClory. Tune into EWTN, Catholic TV or dcgary.org for broadcast links, event details and updates. Watch the Evening Prayer Monday, February 10 at 7pm and Ordination Mass Tuesday, February 11th at 2pm.



There will be a link on our website as well.

Se invita a los feligreses a ver una transmisión en vivo de la ordenación e instalación de nuestro nuevo obispo Robert J. McClory. Sintonice EWTN, Catholic TV o dcgary.org para enlaces de transmisión, detalles del evento y actualizaciones. Vea la Oración Vespertina el lunes 10 de febrero a

las 7pm y la Misa de Ordenación Martes, 11 de febrero^a las 2pm. Habra un link en nuestra pagina de internet también.

Stewardship Thought For The Week

"...And no claimed that any of his possessions was his own, but they had everything in common."

In the early Church tradition hold that they acted "as if of one mind and heart" everything was shared and no one wanted for anything. This is what our Lord Jesus is asking of us that we take care of each other. We should live lives in such a way that all people need are met This requires a leap of faith a trust that God is in control and will help us. There would be no one who has more and no one who has less. Impossible you say. No I say all things are possible in Christ. Be a good steward!!!

I am your humble servant, Fr. Charles A. Mosley

Pensamiento del día sobre administración

"... Y no afirmaron que ninguna de sus posesiones fuera suya, pero tenían todo en común".

En los primeros tiempos, la tradición de la Iglesia sostiene que actuaron "como si de una sola mente y corazón" todo se compartiera y nadie quisiera nada. Esto es lo que nuestro Señor Jesús nos está pidiendo que nos cuidemos los unos a los otros. Debemos vivir vidas de tal manera que todas las personas que necesitan sean satisfechas Esto requiere un salto de fe un salto de fe en que Dios está en control y nos ayudará. No habría nadie que tenga más y nadie que tenga menos. Imposible que digas. No, digo que todas las cosas son posibles en Cristo. Sé un buen mayordomo!!!

Soy tu humilde servidor, P. Charles 'A. Mosley

What Are They Asking About The Church Today . . .

In this Column I will answer questions about the parish, so whatever you want to know about the Church or the parish, please just ask. In addition, we will sometimes look at Issues that affect our church or our members. This week I offer some thoughts on Tithing.

Tithing: How Much Should I Be Giving To The Church, To The Poor . . . *How Much Should I be Giving?*

We have seen through Scripture that tithing is a long-held practice in the eyes of God. In order to look at the question of how much should I be giving we must look at another aspect of tithing. It is what I shall call the three pillars of Scripture. The three pillars of Scripture are pillar one "the Greatest Commandment" pillar two "The Last Judgment" and the third pillar "The Danger of Riches" Today let us look at the third pillar. "**The Danger of Riches.**"

The Danger of Riches "Another time a man came up to Him and said "*Teacher, what good things must I do to possess everlasting life?*" He answered, Why do you question Me about what is good? There is one who is good. If you wish to enter into life, keep the commandments. Which ones he asked. Jesus replied. You shall not kill; you shall not commit adultery; you shall not steal; you shall not bear false witness; honor your father and mother; and love your neighbor as yourself. The young man said to Him, I have kept all these; what do I need to do further? Jesus told him, If you seek perfection, go, sell your possessions and give to the poor. You will have treasure in heaven. Afterward, come back and follow me. Hearing these words, the young man went away sad, for his possessions were many." --Matthew 19: 16-22.--

"Another time a man came up to Him and said "Teacher, what good things must I do to possess everlasting life? He answered, Why do you question Me about what is good? There is one who is good. If you wish to enter into life, keep the commandments.

This story is also found in Mark's and Luke's Gospels, states in the most direct words what we must all do to gain everlasting life; "Keep the commandments." How much clearer can that be? Yet the rich man says "Which ones?" There are Ten Commandments, and he wants to know which ones, as if there is a choice. Jesus then told him four commandments that prohibited killing, adultery, stealing, and fearing false witness, plus He said he must honor his father and mother. Now, one must wonder why Jesus gave those Commandments and then added "Love your neighbor" Perhaps Jesus stated the ones that the rich man may have lacked. But the rich man apparently did not think so because he then said to Jesus, "I have kept all these; what more do I need to do. Okay time for the kicker, rich man Get ready! Jesus said "If you seek perfection, go, sell your possessions and give them to the poor. You will have treasure in heaven. Afterwards, come back and follow Me." Matthew said that was too much for the rich man and he went away sad. Why did the rich man go away sad? He went away sad because he was so focused on his earthly treasure that he failed to see the much greater heavenly treasure that Jesus offered him. Why would a person seek perfection by voluntary poverty and acts of charity? The answer of course is to receive greater treasures in heaven. The greatest of these treasures is an intimate relationship with Jesus which is indicated by the words, "Follow me".

Jesus said "There are many rooms in my Father's house," meaning that there are levels of joy and happiness in heaven. So by selling all you have and giving it to the poor, as Jesus suggested to the rich man, is a way of receiving the ultimate level of happiness in heaven. In Matthew 19:29, Jesus explained this ultimate happiness to the Apostles after the rich man left. "Moreover, everyone who has given up home, brother, or sister, father or mother, wife or children or property for my sake will receive many times as much and inherit everlasting life." Next week, The Danger of Riches continues.

¿QUÉ PREGUNTAN SOBRE LA IGLESIA HOY . .

En esta Columna responderé preguntas sobre la Iglesia o la parroquia, así que cualquier cosa que quieras saber acerca de la Iglesia o la parroquia, por favor, sólo tienes que preguntar. Además, a veces examinaremos los asuntos que afectan a nuestra iglesia o a nuestros miembros. Esta semana ofrezco algunas ideas sobre el diezmo.

DIEZMO: ¿CUANTO DINERO DEBO DAR A LA IGLESIA, A LOS POBRES? . . *Cuánto debo dar.*

Hemos visto a través de la Escritura que el diezmo es una práctica de larga data a los ojos de Dios. Para examinar la cuestión de cuánto debo dar, debemos examinar otro aspecto del diezmo. Es lo que llamaré los tres pilares de la Escritura. Los tres pilares son 1) El Mandamiento Mas Grande, 2) El Juicio Final, y 3) El Peligro de las riquezas. Hoy veamos el tercer pilar. **El peligro de las riquezas** "Otra vez un hombre se acercó a El y le dijo: "Maestro, ¿qué cosas buenas debo hacer para poseer la vida eterna? Respondió: ¿Por qué me preguntas sobre lo que es bueno? Hay uno que es bueno. Si desea entrar en la vida, guarde los mandamientos. Cuáles preguntó. Jesús respondió. No matarás; no cometerás adulterio; no robarás; no darás falso testimonio; honrar a su padre y madre; y ama a tu prójimo como a ti mismo. El joven le dijo: Yo he guardado todo esto; ¿qué tengo que hacer más? Jesús le dijo: Si buscas la perfección, ve, vende tus posesiones y da a los pobres. Tendrás tesoros en el cielo. Después, vuelve y sígueme. Al oír estas palabras, el joven se fue triste, porque sus posesiones eran muchas." --Mateo 19:16-22.-- Esta historia también se encuentra en los Evangelios de Marcos y Lucas, dice en las palabras más directas lo que todos debemos hacer para obtener la vida eterna; "Guarda los mandamientos." ¿Cuánto más claro puede ser eso? Sin embargo, el hombre rico dice '¿Cuáles?' Hay Diez Mandamientos, y quiere saber cuáles, como si hubiera una opción. Entonces Jesús le dijo cuatro mandamientos que prohibían matar, adulterio, robar y temer falso testimonio, además dijo que debía honrar a su padre y a su madre. Ahora, uno debe preguntarse por qué Jesús dio esos mandamientos y luego añadió "Ama a tu prójimo" Tal vez Jesús declaró los que el hombre rico pudo haber carecido. Pero el hombre rico aparentemente no lo pensó porque entonces le dijo a Jesús: "He guardado todo esto; ¿qué más tengo que hacer. Bien tiempo para el pateador, rico principal ¡Prepárate! Jesús dijo: "Si buscas la perfección, ve, vende tus posesiones y dáselas a los pobres. Tendrás tesoros en el cielo. Después, vuelve y sígueme".

Matthew dijo que era demasiado para el hombre rico y se fue triste. ¿Por qué el hombre rico se fue triste? Se fue triste porque estaba tan concentrado en su tesoro terrenal que no pudo ver el tesoro celestial mucho mayor que Jesús le ofreció.

¿Por qué un persona busca la perfección por la pobreza voluntaria y los actos de caridad? La respuesta, por supuesto, es recibir mayores tesoros en el cielo. El mayor de estos tesoros es una relación íntima con Jesús que se indica con las palabras, "Sígueme". Jesús dijo: "Hay muchas habitaciones en la casa de mi Padre", lo que significa que hay niveles de gozo y felicidad en el cielo. Así que vender todo lo que tienes y dárselo a los pobres, como Jesús sugirió al hombre rico, es una manera de recibir el nivel final de felicidad en Cielo. En Mateo 19:29, Jesús explicó esta felicidad suprema a los Apóstoles después de que el hombre rico se fue. "Además, todos los que han renunciado a su hogar, hermano o hermana, padre o madre, esposa o los niños o bienes por mi bien recibirán muchas veces más y heredarán la vida eterna". La próxima semana, El peligro de las riquezas Continúa.

NWCATHOLIC

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Faith Formation / Doctrina

Sacraments Meetings after class 7:30 in the Church Confirmation: Monday, February 10

Junta sobre los Sacramentos 7:30 después de clases en la iglesia
Confirmación: 10 de febrero



No Class on Presidents Day. 02/17

No Hay Doctrina El Dia de Presidentes 02/17

Youth Ministry

February Meetings:

Today February 9th at 1:30pm in the Gathering area of the church!

February 23rd at 1:30pm at Saint Catherine of Siena

Grupo Juvenil

Juntas en Febrero:

Hoy 9 de Febrero a la 1:30pm en la iglesia.

El 23 de febrero a las 1:30 en San Catarina de Siena.

Our Lady of Perpetual Help's St. Vincent de Paul Food pantry and St. Catherine of Siena's Food Pantry feed People in need all year long. Remember them when you're shopping and throw a little extra in something in your cart. Non perishables, toiletries, cleaning supplies and monetary donations gladly accepted.

St. Catherine of Siena Food pantry asks for these specific items: Spaghetti and Spaghetti sauce, Potato packets, Can peas, Jelly, Farina, Pancake mix, Syrup, Oatmeal, Spaghetti O's,, Ravioli & Single wrap toilet tissue.

We thank you.in advance for your generosity

La despensa de alimentos de San Vicente de Paulo de Nuestra Señora del Perpetuo Socorro y Santa Catalina de Siena alimentan a las personas necesitadas durante todo el año. Recuerdelos cuando estés de compras y agregue algo extra en tu caro de compras.

Santa Catalina de Siena despensa de alimentos también conocido por estos artículos específicos: Salsa de espaguetis y espaguetis, paquetes de papas, guisantes, jalea, Farina, mezcla de panqueques, Jarabe, Avena, Espaguetis O, Ravioli & papel de baño de una sola envoltura.

Le agradecemos antemano su generosidad.