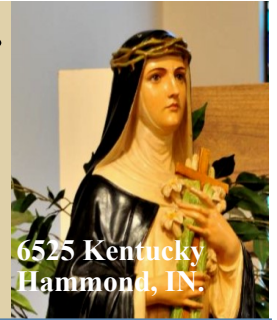


7140 Arizona Ave
Hammond, IN.

Parish Communities of Our Lady of Perpetual Help & St. Catherine of Siena

Fr. Charles A. Mosley, Pastor



6525 Kentucky
Hammond, IN.

Mission Statement

We, the Community of Our Lady of Perpetual Help, desire to grow in the love of God, the Father, Jesus and the Holy Spirit; united in faith and nourished by the Eucharist as Stewards of the Roman Catholic Church, we share our time, talent and treasure by striving to live our gospel values through faithful service and witness of Christ's love to our community and one another.

Pastoral Center General Office Hours

Monday through Friday 9am –Noon/1-4pm
Closed for lunch. Call 844-3438 with concerns, questions and for general assistance.

Mari Smelko/ Receptionist/General Information	X221
Father Mosley/ Pastor/Baptism Information	X224
Alfredo Flores "Pepe"/Adult and Family Faith Formation & R.C.I.A.	X228
Dorothy Callahan/Administration	X229
Mary Jameyfield/Director of Music /312-420-2878	X 231
Roger Coan/Hall Rental / 219-484-5789	X 233

February 16, 2020

**6th Sunday
in Ordinary Time
16 de febrero de 2020
6o Domingo
en el tiempo ordinario**

Visit our website: olphparish.net

WEEK IN REVIEW

6th Sunday in Ordinary Time 2/16
Mass 8am & Mass 10am
12pm Mass St. Catherine of Siena/bilingual
Rosary 11:30am
Confession 1pm

Monday - 2/17
Presidents Day
Bingo 4:30

NO Faith Formation

Tuesday - 2/18
Quilting 9am
Choir 6pm
SVDP 7pm

Wednesday - 2/19
Prayers to the Blessed Sacrament 11am
Bells 6:30pm

Thursday - 2/20
Mustard Seed 7pm

Friday - 2/21

Saturday - 2/22
Confessions 3:30-4pm
Mass 4:30pm

7th Sunday in Ordinary Time 2/23
Mass 8am & Mass 10am
12pm Youth Mass St. Catherine of Siena/bilingual
Rosary 11:30am
Confessions 1pm

Mission Statement

We, the people of St. Catherine of Siena, are a Catholic Eucharistic Community of Faith, the center of which is Jesus Christ, our Father and Holy Spirit. We proclaim and celebrate our faith by being a forgiving, loving and compassionate people.

We Gather As A Christ-Centered Community to:

PROCLAIM and
JOYFULLY
CELEBRATE

The Word and Eucharist
IMITATE Jesus by word and action

TEACH beliefs to all without exception

SHARE our time, talent and treasure.

MASS SCHEDULE

Monday-Friday 7:00 am
Evening before Holy Day 5:30pm
Holy Day 7:00am 7:00pm

Saturday 4:30pm
Sunday 8:00 am & 10:00 am,
Noon Mass at St. Catherine of Siena/bilingual

SUNDAY 2-16 6th Sunday in Ordinary Time
8am For Our Parishioners
10am Alma Mosley by Family
12pm Health & Blessing Mary Ann Glatzcek by Friend at St. Catherine of Siena

MONDAY 2-17 7am Dr. Daniel & Mary Margaret Ramker by Jerry & Margie Torres

TUESDAY 2-18 7am Marion Janovsky by Stan Mazrimas

WEDNESDAY 2-19 7am Health & Blessing Joseph Prepsky by Joann Fenes

THURSDAY 2-20 7am John Grimmer by Greg & Vickie Stok

FRIDAY 2-21 7am Louie Licciardone by Family

SATURDAY 2-22 4:30pm Emery & Elizabeth Bardoczi by Family

SUNDAY 2-23 7th Sunday in Ordinary Time
8am For Our Parishioners

10am Phillip Calzada by Family

12pm Chester & Bernice Sarwacinski by M/M Joseph Sarwacinski at St. Catherine of Siena

OUR LADY OF PERPETUAL HELP CONFESSIONS: Saturday 3:30 to 4:00pm (or by special arrangement.)

BAPTISMS: Baptism classes on the 1st. Sunday of each month at 3:00 p.m. at the Pastoral Center. Baptisms take place on the last weekend of the month. Baptisms do not take place Advent or Lent.

WEDDINGS: Arrangements with the pastor should be made at least 9 months before the event. Call Father Mosley at 844-3438.

St. Catherine of Siena

Sunday Noon Mass/bilingual
Rosary each Sunday - 11:30am
Confessions, Sunday, 1pm
Adoration of the Blessed Sacrament
1st. Sunday of the month 1-2pm
St. Catherine of Siena Food Pantry

Call 219-844-8135

THOUGHTS FROM THE PASTOR

In our reading from the Book of Sirach we read He has set before you fire and water to whichever you choose, stretch forth your hand. Before man are life and death, good and evil, whichever he chooses shall be given him. This is the way of the Lord, we are given choices. He never forces Him self on us but lets us choose. So what will it be life or death? If you choose life, listen to what St Paul says in his first Letter to the Corinthians. What eye has not seen, and ear has not heard, and what has not entered the human heart, what God has prepared for those who love Him, this God has revealed to us through the Spirit. Wow, what more needs to be said. Let the Church say Amen!

OLPH Parish Offering

2/29/2020 157 of 487

Envelopes

Regular Collection:	\$4,181.00
Loose Collection:	\$122.00
Second Collection:	\$355.00
Hall Income :	\$1,370.00
Total Income:	\$6,028.00
Roof Fund	\$59,732.50

St. Catherine of Siena Weekly Offering 2-9-2020

25 out of 100 env

Regular Collection:	\$522.00
Loose Change	
Collection:	\$63.12
Second Collection:	\$134.00
Total:	\$719.00



Subscribe now through March 18 using the envelope found in your box of Church envelopes marked Northwest Indiana Catholic, making the check out to the parish. Renew or begin a new subscrip-

tion on line at nwcatholic.com. Donate a subscription to a friend, business or the parish. Contact Erin (219)769-9292 ext. 251 / email Erin Ciszczon <eciszczon@dcdgary.org> wrote:) to set up a gift subscription today.

Suscripción al noroeste de Indiana Catholic Suscríbete ahora hasta el 18 de marzo usando el sobre que se encuentra en tu caja de sobres de la Iglesia marcados como Católico del Noroeste de Indiana, haciendo la salida a la parroquia. Renovar o comenzar una nueva suscripción en línea en nwcatholic.com. Donar una suscripción a un amigo, negocio o la parroquia. Póngase en contacto con Erin por teléfono (219)769-9292 ext. 251 correo electrónico Erin Ciszczon <eciszczon@dcdgary.org> para establecer una suscripción de regalo hoy.

PENSAMIENTOS DEL PASTOR

En nuestra lectura del Libro de Sirach leemos que ha puesto delante de ti fuego y agua lo que elijas, estira tu mano. Antes que el hombre sea la vida y la muerte, el bien y el mal, lo que elija se le dará. Este es el camino del Señor que nos da opciones. Así nunca Él se esfuerza a sí mismo sobre nosotros, sino que lo elijamos. Entonces, ¿qué será la vida o la muerte? Si eligen la vida escuchan lo que san Pablo dice en su primera carta a los corintios, "Lo que el ojo no ha visto, y el oído no ha oído, y lo que no ha entrado en el corazón humano, lo que Dios ha preparado para aquellos que lo aman, este Dios nos ha revelado a través del Espíritu." Vaya, lo que hay que decir. ¡Que la Iglesia diga Amén!

Youth Ministry / Grupo Juvenil



February Meetings/ Juntas de Febrero

February 23rd at 1:30pm at Saint Catherine of Siena
El 23 de febrero a las 1:30 en San Catarina de siena



FAITH FORMATION

NO Class on Presidents Day, 02/17 NO Hay Doctrina El Dia de Presidentes

Pray For the Sick

James Barrick,
Irene Bozek,
Donald Kendall,
Kay Kwiatkowski,
Ann Matolin &
Daniel McKern

Stewardship Thought For The Week "Peter said I have neither gold nor silver but what I have I give freely" This is what Peter said to the man who asked him for money. This statement clearly shows the mindset of the early Church. The people were ready to freely give from, not their surplus, but their want. We must be willing to give it all for God, for God gave it all for you in His gift of Jesus Christ. When we take on this manner of thinking then we know what it means to be a steward. Be a good steward!!!
I am your humble servant, Fr. Charles A. Mosley

Pensamiento del día sobre administración "Pedro dijo que no tengo oro ni plata, pero lo que tengo lo doy libremente" Esto es lo que Pedro le dijo al hombre que le pidió dinero. Esta declaración muestra claramente la mentalidad de la Iglesia primitiva. El pueblo estaba dispuesto a dar libremente no de su excedente, sino con su deseo. Debemos estar dispuestos a darlo todo porque Dios lo dio todo por ustedes en Su regalo de Jesucristo. Cuando tomamos esta forma de pensar, entonces sabemos significa ser mayordomo. ¡¡¡Sé un buen mayordomo!!!
Soy tu humilde servidor, P. Charles 'A. Mosley

TITHING . Will a man rob God? Yet you rob me. "But you ask, how do we rob You?" In tithes and offerings. You are under a curse--the whole nation of you--because you are robbing Me. Bring the whole tithe into the storehouse, that there may be food in My house. Test Me in this, says the Lord Almighty, and see if I will not throw open the floodgates of heaven and pour out so much blessing that you will not have room enough for it. --Malachi 3:8-10 --

DIEZMO ¿Robará un hombre a Dios? Sin embargo, me robas. "Pero usted pregunta, ¿cómo te robamos?" En diezmos y ofrendas. Estás bajo una maldición, toda la nación de ti, porque me estás robando. Ponme a prueba en esto, dice el Señor Todopoderoso, y ve si no abriré las compuertas del cielo y derramaré tanta bendición que no tendrás espacio suficiente para ello. -- Malachi 3:8-10

What Are They Asking About The Church Today. . .

In this Column I will answer questions about the parish, so whatever you want to know about the Church or the parish, please just ask. In addition, we will sometimes look at Issues that affect our church or our members. This week I offer some thoughts on Tithing.

Tithing: How Much Should I Be Giving To The Church, To The Poor . . . *How Much Should I be Giving?*

We have seen through Scripture that tithing is a long-held practice in the eyes of God. In order to look at the question of how much should I be giving we must look at another aspect of tithing. It is what I shall call the three pillars of Scripture. The three pillars of Scripture are pillar one "the Greatest Commandment" pillar two "The Last Judgment" and the third pillar "The Danger of Riches" Today let us look at the third pillar. **"The Danger of Riches."**

The Danger of Riches *Jesus then said to His disciples: If a man wishes to come after me he must deny his very self; take up his cross, and begin to follow in my footsteps. Whoever would save his life will lose it, but whoever loses his life for my sake will find it What profit would a man show if he were to gain the whole world and destroy himself in the process? --Matthew 16:24-26.--*

When it comes to giving away some or all of our wealth, we often make the mistake of thinking too much about what we are giving up and not grasping what God is going to give us. Most people will not care about the price of something when they are getting a great deal. They think only of their good fortune in finding such a great opportunity. In the matter of wealth, Jesus offers us the greatest deal ever! We exchange temporary earthly wealth for eternal heavenly treasure. This is what Matthew 16:23-26 is telling us. This is what Jesus is asking the rich man of last week to do and is what He is asking of you and me to do every day of our lives. **Denying ourselves is giving from our want for the benefit of our neighbor and not getting caught up in material things.** Taking up our cross is accepting God's will in our lives. When Jesus said "whoever saves his life will lose it," He meant that if we depend on material things, money, and ourselves and not on God, we will lose what God wants most for us, to be with Him for eternity; Jesus goes on to say, **"what profit would a man show if he were to gain the whole world and destroy himself in the process."** Gaining the whole world to some could mean winning ten thousand dollars in the lottery or, to others, winning one hundred million dollars. The point is, no matter what the amount of money, if it distracts us from following God, we are destroying ourselves and may lose everything, and possibly suffer in hell for eternity. So if one chooses to have money on this earth (a nano-second in time) and not use it in the way our Lord desires of us, **as opposed to using it in a way pleasing to God and achieving total happiness with God in heaven for all eternity, to me, the choice is clear. Here are some other Scripture passages to make this point:** Matthew 19:23, 1 John 2:15-16, James 5:1-6, 1 Timothy 6: 9-10, Matthew 6:19-22,24, and Mark 4:18-19. Next week. The Danger of Riches continues. Jesus not only refers to money that chokes us off from God, but also includes "cravings of other sorts." These could be obsessions to **alcohol, drugs, or pornography, or could be material obsessions to money, cars, coin collections or anything that takes our attention away from God and away from loving our neighbor.** Wealth and possessions can blind us to the truth. William Barclay said in his Daily Bible Study about the rich young man, "The man was seeking eternal life, happiness and peace with God. If a man looks on his possessions as given to him for nothing but his own comfort and convenience, they are a **chain which must be broken; if he looks on his possessions as a means to helping others, they are his crown.**" Next week The Answer to the question: How Much Should I Be Giving?

¿QUÉ PREGUNTAN SOBRE LA IGLESIA HOY . . En esta Columna responderé preguntas sobre la Iglesia o la parroquia, así que cualquier cosa que quieras saber acerca de la Iglesia o la parroquia, por favor, sólo tienes que preguntar. Además, a veces examinaremos los asuntos que afectan a nuestra iglesia o a nuestros miembros. Esta semana ofrezco algunas ideas sobre el diezmo.

DIEZMO: ¿CUANTO DINERO DEBO DAR A LA IGLESIA, A LOS POBRES? . . *Cuánto debo dar.* Hemos visto a través de la Escritura que el diezmo es una práctica de larga data a los ojos de Dios. Para examinar la cuestión de cuánto debo dar, debemos examinar otro aspecto del diezmo. Es lo que llamaré los tres pilares de la Escritura. Los tres pilares son 1) El Mandamiento Mas Grande, 2) El Juicio Final, y 3) El Peligro de las riquezas. Hoy veamos el tercer pilar. **El peligro de las riquezas** "

El peligro de las riquezas *Jesús dijo entonces a Sus discípulos que si un hombre desea venir tras de mí debe negarse a sí mismo; tomar su cruz, y empezar a seguir mis pasos. Quienquiera salvar su vida la perderá, pero quien pierda su vida por mí encontrará lo que el beneficio mostraría un hombre si ganara el mundo entero y se destruyera a sí mismo en el proceso')* Mateo 16:24-26

Cuando se trata de regalar parte o la totalidad de nuestra riqueza, a menudo cometemos el error de pensar demasiado en lo que estamos renunciando y no entender lo que Dios nos va a dar. La mayoría de las personas no se preocuparán por el precio de algo cuando están recibiendo una gran oferta. Sólo piensan en su buena fortuna al encontrar una gran oportunidad. ¡En materia de riqueza, Jesús nos ofrece el mayor trato de la historia! Intercambiamos riqueza sin tierra temporal por tesoros celestiales eternos. Esto es lo que Mateo 16:23-26 nos está diciendo. Esto es lo que Jesús le pide al hombre rico de la semana pasada que haga y es lo que nos está pidiendo a ustedes y a mí que hagamos todos los días de nuestra vida. **Negarnos a nosotros mismos es dar de nuestro deseo en beneficio de nuestro prójimo y no quedar atrapados en cosas materiales.** Tomar nuestra cruz es aceptar la voluntad de Dios en nuestras vidas. Cuando Jesús dijo "quien salve su vida la perderá", quiso decir que, si dependemos de las cosas materiales, del dinero, de nosotros mismos y no de Dios, perderemos lo que Dios más quiere para nosotros, que estemos con él por la eternidad; Jesús continúa diciendo: **"¿Qué beneficio mostraría un hombre si ganara el mundo entero y se destruyera a sí mismo en el proceso?" Ganar el mundo entero para algunos podría significar ganar diez mil dólares en la lotería o, para otros, ganar cien millones de dólares.** El punto es, no importa la cantidad de dinero, si nos distrae de seguir a Dios, nos estamos destruyendo a nosotros mismos y podemos perder todo, y posible sufrir en el infierno por la eternidad. Así que si uno elige tener dinero en esta tierra (un nanosegundo en el tiempo) y **no usarlo de la manera que nuestro Señor desea de nosotros, en lugar de usarlo de una manera agradable a Dios y lograr la felicidad total con Dios en el cielo para toda la eternidad, para mí, la elección es clara.** Estos son algunos otros pasajes de las Escrituras para hacer este punto: Mateo 19:23, 1 Juan 2:15-16, Santiago 5:1-6, 1 Timoteo 6: 910, Mateo 6:19-22,24 y Marcos 4:18-19. La próxima semana. El peligro de las riquezas continúa Jesús no sólo se refiere al dinero que nos ahoga de Dios, sino que también incluye "antojos de otro tipo". Estas podrían ser obsesiones al alcohol, las drogas o la pornografía, o podrían ser obsesiones materiales a los coches, dinero, colecciones de monedas o cualquier cosa que nos quite la atención de Dios y aleje de amar a nuestro prójimo. La riqueza y las posesiones pueden cegarnos a la verdad. William Barclay dijo en su Estudio Bíblico Diario sobre el joven rico: "El hombre estaba buscando la vida eterna, la felicidad y la paz con Dios. Si un hombre mira sus posesiones como dadas a él por nada más que su propia comodidad y conveniencia, **son una cadena que debe romperse; si mira sus posesiones como un medio para ayudar a los demás, son su corona.**" La próxima semana La respuesta a la pregunta: **¿Cuánto debo dar?**